 **MITCHELL SHOW SOCIETY Inc.**

**PO BOX 105, Mitchell QLD 4465**

# 2025 MEMBERSHIP APPLICATION FORM

I/We wish to become a member/s of the above society:

**ORDINARY**: Double $30.00 Single $20.00

**PENSIONER**: Double $15.00 Single $10.00

**PRESENTATION DINNER**: $35 Per person

**If you would like your tickets posted Please include a stamped self-addressed envelope with your application**.

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CHILDREN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Postcode \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Phone No: \_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* ***Students attending Secondary School or less Entry is FREE***
* ***Parking will be available to members on the show grounds.***
* ***Membership ticket/s will be checked on entry to grounds.***
* ***Please Circle membership choice, return with payment,***
* ***Tickets and receipt will be available Thursday & Friday before show. Can be posted on request.***
* ***Membership will not be sold after last Friday before the Show Date.***
* ***Please email*** ***secretary.mitchellshow@gmail.com*** ***and advise of your payment.***
* ***Would you like notice of meetings? If yes, please provide email address/phone/fax.***

***Email:***

**Direct Deposit Details: NAB BSB: 084-822 Acc. 016 591 466**

**Total enclosed $\_\_\_\_\_\_\_\_ Signature…………………………………….**

**Please ensure you put your name as a reference on banking transaction**

Kate Field

Secretary and Treasurer Treasurer

E: secretary.mitchellshow@gmail.com E: treasurermitchellss@gmail.com